|                                                                                                                                                                                                                                                                                                                                                                                                                    | Application No.                                                                                                | Applicant(s)                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Motion of Allows Lills                                                                                                                                                                                                                                                                                                                                                                                             | 09/992,025                                                                                                     | SUGAHARA, TAKAYUKI                                            |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                             | Examiner                                                                                                       | Art Unit                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | Y. Lee                                                                                                         | 2613                                                          |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                     | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to | olication. If not included will be mailed in due course. THIS |
| 1. 🛮 This communication is responsive to the amendment filed                                                                                                                                                                                                                                                                                                                                                       | <u>8/23/04</u> .                                                                                               |                                                               |
| 2. The allowed claim(s) is/are <u>1-4</u> .                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                               |
| 3. $\boxtimes$ The drawings filed on <u>26 November 2001</u> are accepted by                                                                                                                                                                                                                                                                                                                                       | the Examiner.                                                                                                  |                                                               |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority ur</li> <li>a)  All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents have</li> <li>2.  Certified copies of the priority documents have</li> <li>3.  Copies of the certified copies of the priority do</li> <li>International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul> | e been received.<br>e been received in Application No. <u>08</u>                                               |                                                               |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                        |                                                                                                                | complying with the requirements                               |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                               |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mus                                                                                                                                                                                                                                                                                                                                                                | st be submitted.                                                                                               |                                                               |
| (a) $\square$ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                               |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                               |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                 | s Amendment / Comment or in the O                                                                              | ffice action of                                               |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                                                                                                                                                   | .84(c)) should be written on the drawir<br>he header according to 37 CFR 1.121(c                               | ngs in the front (not the back) of<br>d).                     |
| 7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                               |
| Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/0                                                                                                                                                                                                                                     | 6. Interview Summary<br>Paper No./Mail Dat                                                                     | e                                                             |
| Paper No./Mail Date  4.   Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                                                                                                                     | 8. ☐ Examiner's Stateme                                                                                        | ent of Reasons for Allowance                                  |
| of Biological Material                                                                                                                                                                                                                                                                                                                                                                                             | 9.                                                                                                             | Y. Lee<br>Primary Examiner<br>Art Unit: 2613                  |